

**FOR COUNTY USE ONLY**

County of San Bernardino

F A S**STANDARD CONTRACT**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		Vendor Code EXECUTR217		SC		Dept. A		Contract Number 03-14 A-2			
County Department Performance, Education and Resource Centers						Dept.		Orgn.		Contractor's License No.	
County Department Contract Representative Lori Ciabattini						Telephone (909) 388-0253		Total Contract Amount Not to Exceed \$300,000			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:											
If not encumbered or revenue contract type, provide reason: Fee for Service											
Commodity Code				Contract Start Date January 15, 2003		Contract End Date January 14, 2006		Original Amount \$300,000		Amendment Amount	
Fund AAA	Dept. DPA	Organization PERC		Appr. 200	Obj/Rev Source 2445		GRC/PROJ/JOB No. PTA92445		Amount \$300,000		
Fund	Dept.	Organization		Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization		Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization		Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
Project Name PERC IT Staff Training Contract Type - 1					Estimated Payment Total by Fiscal Year						
					FY	Amount	I/D	FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Performance, Education and Resource Centers hereinafter called the County, and

Name

ExecuTrain of the Inland Empire

hereinafter called

Contractor

Address

3200 E. Inland Empire Blvd. Suite 220Ontario, CA 91764

Phone

Birth Date

(909) 483-1670

Federal ID No. or Social Security No.

33-0879933**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 2**

It is hereby agreed to amend contract # 03-14, as follows:

IX. TERM

Amend section to read as follows:

"This Contract is effective as of January 15, 2003 and is being extended from its amended expiration date of January 14, 2005, to expire on January 14, 2006, but may be terminated earlier in accordance with provisions of Section X of this Contract. "

All other terms and conditions remain in full force and effect.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

ExecuTrain of the Inland Empire
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Joyce B. Engler
(Print or type name of person signing contract)

Title Corporate Account Manager
(Print or Type)

Dated _____

Address 3200 E. Inland Empire Blvd. Suite 220
Ontario, CA 91764

Approved as to Legal Form
►
Jean-Rene Basle, Deputy County Counsel
Date _____

Reviewed by Contract Compliance
►
Lori Ciabattini, HSS Contracts Unit
Date _____

Presented to BOS for Signature
►
Carol L. Anselmi, Assistant County Administrator
Date _____

**Auditor/Controller-Recorder
Use Only**

☐ Contract Database ☐ FAS

Input Date	Keyed By
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